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Union County Public Schools C2 FY2019 - #190019069

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→ Application Information

Nickname Union County Public Schools C2 FY2019

Application Number 190019069

Funding Year 2019

Status Certified

Allowable Contract Date 2/22/2019

Created Date 1/25/2019 2:46 PM FST

Created By Regina Coble

Certified Date 1/25/2019 3:52 PM EST

Certified By Regina Coble

Last Modified Date 1/25/2019 3:52 PM EST

Last Modified By Regina Coble

∨Billed Entity Information

Name UNION COUNTY PUBLIC SCHOOLS

Billed Entity Number (BEN) 126955

Number of Eligible Entities 61

→ Application Type and Recipients of Service

Applicant Type School District

Recipient(s) of Service Public School

✓ Pre-K

Public School District

*∨***Contact Information**

Name Regina Coble

Email regina.coble@ucps.k12.nc.us

Phone Number 704-296-3143 x2002

∨Services Requested

There are no Services Requested For Category 1

Category 2: Internal Connections and Managed Internal Broadband Services

| Туре | Function | Number Entities | Quantity | Unit | Manufacturer | Manufacturer Other Description | Installation and Initial Configuration? | Associated RFP |
|--|---------------------------------------|--------------------|----------|------|------------------------------|--------------------------------------|---|----------------|
| Basic Maintenance of Internal Connections | Firewall Service and Components | 53 | 1 | Each | Palo Alto Networks | | | |
| Basic Maintenance of Internal Connections | Switches | 3 | 16 | Each | Juniper Networks | | | |
| Basic Maintenance of Internal Connections | UPS/Battery Backup | 2 | 4 | Each | American Power Conversion | | | |

Category Two Narrative

Firewall: 1 each - Palo Alto Networks PA-5220 with redundant AC power supplies, Palo Alto Network PA-5200 4 post rack mount kit, Threat prevention subscription year 1 - PA-5220, Premium support year 1, PA-5220, or equivalents;

School 1 Switches & UPS: 4 each - Juniper EX3300, 48-port 10/100/1000BaseT (48-ports PoE+) with 4 SFP+ 1/10G uplink ports (optics not included), 2 each - SFP+ 10 Gigabit Ethernet Direct Attach Copper (twinax copper cable)1m, 2 each - APC-Smart-UPS X 1500VA Rack/Twoer LCD 120V with Network Card, 3 each - Power Cord, AC, US/Canada, C13, 15A/125V, 2.5m, Straight; 3 each - QSFP+ 40 Gigabit Ethernet Direct Attach Copper (Twinax Copper Cable) for 50cm Transmission or equivalents;

School 2 Switches: 3 each - Juniper EX3300, 48-port 10/100/1000BaseT (48-ports PoE+) with 4 SFP+ 1/10G uplink ports (optics not included) or equivalents;

School 3 Switches & UPS: 7 each - Juniper EX3300, 48-port 10/100/1000BaseT (48-ports PoE+) with 4 SFP+ 1/10G uplink ports (optics not included), 6 each - SFP+ 10 Gigabit Ethernet Direct Attach Copper (twinax copper cable)1m, 2 each - APC-Smart-UPS X 1500VA Rack/Twoer LCD 120V with Network Card, 2 each - Juniper EX3400 48-port 10/100/1000BaseT PoE+, 4 x 1/10G SFP/SFP+, 2 x 40G QSFP+, redundant fans, front-to-back airflow, 1 AC PSU JPSU-920-AV-AFO included (optics sold separately), 2 each - EX3400 920W AC Power Supply, front-toback airlow(power cord to be ordered separately), 2 each - Enhanced Feature License for EX3400-48T/P, EX3300-48T/P, and EX2200-48T/P SKUS, 2 each - Juniper Next Day Care Support for EX3400-48P, 2 each - Power Cord, AC, US/Canada, C13, 15A/125V, 2.5m, Straight; 2 each - QSFP+ 40 Gigabit Ethernet Direct Attach Copper (Twinax Copper Cable) for 50cm Transmission or equivalents

▼Technical Contact Information

Name Steve Dugan Phone Number 704-296-3143 x2008

Title Senior Network Engineer Email steve.dugan@ucps.k12.nc.us

State or Local Procurement Requirements

Questions should be submitted by Wednesday, February 6, 2019 at 12 noon via email to steve.dugan @ucps.k12.nc.us. Responses will be sent by Friday, February 8, 2019 at 4:00 p.m. Sealed bids should be sent to Union County Public Schools Technology Services, Attn: Regina Coble, 721 Brewer Drive Monroe, NC 28112. Bids must be received by Monday, February 25, 2019 at 8:00 a.m. EST. Bids will be opened at 10:00 a.m. on Monday, February 25, 2019 at the same address.